

September 24, 1961

Mr. Fred P. Hart
Associate Valuation Engineer
Valuation Division
State Board of Equalization
Sacramento 14, California

Dear Sir:

Re: J. J. Stump, Jr.
"HONOLULU" DISTRICT NO. 17

Proceedings for "Honolulu" District No. 17 to the State Board were completed and the annexed territory became a part of the city on September 11, 1961 when the necessary documents were filed by the Secretary of State.

The enclosed tabulation indicates the effect of this city annexation upon the special district involved.

This statement, with the enclosed tabulation, legal description of boundary and map of the annexation, is submitted to you for filing in compliance with the provisions of Title 5, Division 2, Part 1, Chapter 6 (Sections 54900 et seq.) of the Government Code.

Very respectfully,

John A. Lambie
COUNTY ENGINEER

Robert A. Williams
Division Engineer

cc: J. J. Stump, Jr.
File (2)

cc: J. J. Stump, Jr. Assessor
Mr. L. Thomson, Dist. Tax Assr.
R. B. Dickson

cc: J. J. Stump, Dep. Assr.
File (2)

RMC

JOHN A. LAMBIE
COUNTY ENGINEER
HARVEY T. BRANDT
CHIEF DEPUTY

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
MAPPING DIVISION
108 WEST SECOND STREET
LOS ANGELES 12, CALIFORNIA
MADISON 9-4747

ROBERT K. WILLIAMS
DIVISION ENGINEER
RICHARD E. GARCIA
ASSISTANT

September 29, 1961

SUBJECT "Northern Annexation No. 15"
To The City of Claremont

County Departments and Districts
Agricultural Commissioner
Auditor
California Highway Patrol
Flood Control
Forester and Fire Warden
Health-Division of Vital Records
Judicial District
Los Angeles City Board of Education
Parks and Recreation
Pound Department
Public Library
Regional Planning
Registrar of Voters
Road
Sanitation
Sheriff
State Alcoholic Beverage Control
Superintendent of Schools
Tax Collector

Gentlemen:

Proceedings for "Northern Annexation No. 15"
to the City of Claremont were completed and the annexed
territory became a part of the city on September 11, 1961
when the necessary documents were filed by the Secretary of State.

Yours very truly,

John A. Lambie
COUNTY ENGINEER

Robert K. Williams
Robert K. Williams
Division Engineer

Title: "Northern Annexation No. 15"

City of Claremont

Effective Date September 11, 1961

The territory included within this annexation was automatically affected as follows:

Road District No. 1-----Withdrawn From
County Public Library Tax-----No Change
Consolidated County Fire Protection District-----No Change
Los Angeles County Flood Control District-----No Change
Pomona Valley Municipal Water District-----No Change
Metropolitan Water District-----No Change

School Districts:

Claremont Unified School District-----No Change

Judicial Districts:

Pomona Judicial District-----No Change
East Superior Court District-----No Change

**CITY OF CLAREMONT
"NORTHERN ANNEXATION NO. 15"
ANNEXATION OF UNINHABITED TERRITORY**

(Under the Provisions of Section 35300 et seq. of the Government Code)

Pursuant to a Resolution of the City of Claremont initiating proceedings; Ordinance No. 675 of the City of Claremont was adopted August 8, 1961 approving the annexation; notice filed with the Secretary of State September 11, 1961, the following described territory was annexed:

Beginning at an angle point in the boundary line of the City of Claremont as said boundary existed May 1, 1961, said angle point being the intersection of a line that is parallel with and distant Southerly 30 feet, measured at right angles, from the center line of Foothill Boulevard, with the Easterly boundary line of the County of Los Angeles, as said intersection is shown on the Los Angeles County Surveyor's Map No. B-521-2 on file in the office of the County Engineer of Los Angeles County; thence Northerly along said Easterly boundary of said County to the Northerly line of Foothill Boulevard described in deed to State of California recorded in Book 9417, page 175 of Official Records in the office of the County Recorder of said County; thence Westerly along said Northerly line to the easterly line of Foothill Boulevard described in deed to State of California recorded in Book 9678, page 221 of said Official Records; thence Northerly along said Easterly line to the Northerly line of Foothill Boulevard described in last mentioned deed; thence Westerly along the last mentioned Northerly line and along the Northerly line of Foothill Boulevard described in deed to State of California recorded in Book 8285, page 93 of said Official Records to the Southerly line of Tract No. 14753 as per map recorded in Book 333 Pages 5 and 6 of Maps in the office of said County Recorder; thence Westerly along said Southerly line to the most Easterly line of Mills Avenue as shown on said map of Tract No. 14753; thence Northwesterly and Northerly along said Easterly line of Mills Avenue to the Northwesterly corner of Lot 6 of said Tract; thence Westerly along the Northerly line of said Tract to the Easterly line of Mills Avenue described in deed to County of Los Angeles recorded in Book 38420, page 210 of said Official Records; thence Northerly and Westerly along the Easterly and Northerly lines of Mills Avenue described in the last mentioned deed to the Southwesterly corner of Lot 19 of Tract No. 9393 as per map recorded in Book 128 Pages 16 through 18, inclusive of Maps in the office of said County Recorder; thence Northerly along the Easterly line of Mills Avenue as shown on said map of Tract No. 9393 to the South line of the land described in the deed to Pierce and Nancy C. Johnson recorded December 23, 1957 as Instrument No. 689 in Book 56297 Page 231 of said Official Records; thence Easterly along the last mentioned Southerly line to the Easterly line of said land; thence Northerly along the last mentioned Easterly line and along the Easterly line of the land described in the deed to said Johnsons recorded January 7, 1958 as Instrument No. 628 in Book 56358 Page 211 of said Official Records to the Northeasterly corner of the last mentioned land; thence Westerly along the Northerly line of the last mentioned land and its Westerly prolongation to said Easterly line of Mills Avenue; thence Northerly along said Easterly

line of Mills Avenue to the East and West center line of Section 3, Township 1 South, Range 8 West, San Bernardino Base and Meridian; thence Westerly along the last mentioned center line to an angle point in said boundary line of the City of Claremont; thence Southerly and Easterly along said boundary line to the point of beginning.

JOHN A. LAMBIE
COUNTY ENGINEER
HARVEY T. BRANDT
CHIEF DEPUTY

COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
MAPPING DIVISION
108 WEST SECOND STREET
LOS ANGELES 12, CALIFORNIA
MADISON 9-4747

ROBERT K. WILLIAMS
DIVISION ENGINEER
RICHARD E. GARCIA
ASSISTANT

December 1, 1961

Mr. Fred P. Hart
Associate Valuation Engineer
Valuation Division
State Board of Equalization
Sacramento 14, California

Dear Sir:

COUNTY FIRE PROTECTION
DISTRICTS - WITHDRAWALS

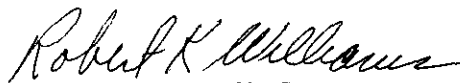
Supplementing our reports to you regarding the effect on special taxing districts of various city annexations, we now report withdrawals from county fire protection districts pursuant to resolutions of these cities. The attached chart shows all the pertinent information for each withdrawal.

Because of the 1961 amendment of Section 14548 of the Health and Safety Code, withdrawals pursuant to city resolutions adopted after September 15, 1961 become effective immediately upon such adoption, unless the resolution provides for a delayed effective date.

This statement is submitted to you for filing in compliance with the provisions of Title 5, Division 2, Part 1, Chapter 8 (Sections 54900 et seq.) of the Government Code.

Yours sincerely,

John A. Lambie
COUNTY ENGINEER


Robert K. Williams
Division Engineer

RKW:GRW-ff

cc: City Clerk
J.R. Quinn, Co. Assr.
K.E. Klinger, Co. F.P. Dists.
Auditor (2)
R.B. Dickson
bc: H.B. Chadsey
J.J. Stump
File (13)

COUNTY FIRE PROTECTION
DISTRICTS-WITHDRAWALS-VARIOUS CITIES
(PURSUANT TO SECTION 14540 OF THE HEALTH AND SAFETY CODE)

<u>CITY</u>	<u>NAME OF CITY ANNEX.</u>	<u>DATE OF OUR REPORT</u>	<u>FIRE DIST.</u>	<u>RESOL NO.</u>	<u>RESOL DATE</u>	<u>EFFECT. DATE OF WITHDRAWAL</u>	<u>SQ. MI.</u>	<u>COMPRISES ENTIRE ANNEX</u>
Claremont	Northern Annex. No. 14	11-7-61	Consol.	2556	10-30-61	10-30-61	0.022	No
Claremont	Northern Annex. <u>No. 15</u>	9-29-61	Consol.	2516	9-25-61	9-25-61	0.012	No
Commerce	Annexation Area No. 4	5-17-61	East Los Angeles	61-142	10-2-61	10-2-61	0.022	No
Compton	Annexation No. 135	6-30-61	Consol.	8291	9-5-61	9-5-61	0.002	Yes
Covina	Easterly Annex. Dist. No. 31	9-21-61	Consol.	1498	9-5-61	9-5-61	0.005	No
Covina	Easterly Annex. Dist. No. 34	11-7-61	Consol.	1517	11-6-61	11-6-61	0.004	Yes
Covina	Northerly Annex. Dist. No. 46	8-3-61	Consol.	1489	8-7-61	8-7-61	0.007	Yes
Segundo	Aviation Boulevard Annex.	9-21-61	Consol.	1982	9-25-61	9-25-61	0.0015	No
Glendora	Northerly Annex. Dist. No. 10	7-21-61	Consol.	61-86	9-5-61	9-5-61	0.031	Yes
Glendora	Easterly Annex. Dist. No. 34	10-26-61	Consol.	61-106	11-7-61	11-7-61	0.010	Yes
Monterey Park	Southwesterly Atlantic Annex No. 1	8-16-61	Consol.	6549 *	8-14-61	9-15-61	0.011	Yes
Vernon	Atlantic Annexation No. 1	7-17-61	East Los Angeles	2460 *	6-27-61	9-15-61	0.034	No

*Those resolution adopted prior to September 15, 1961 became effective on that date according to our County Counsel. (Pursuant to Section 14548 of the Health & Safety Code, as amended 1961)

#12

called
9/18/61FRANK M. JORDAN
SECRETARY OF STATEOffice of the
Secretary of State

SACRAMENTO

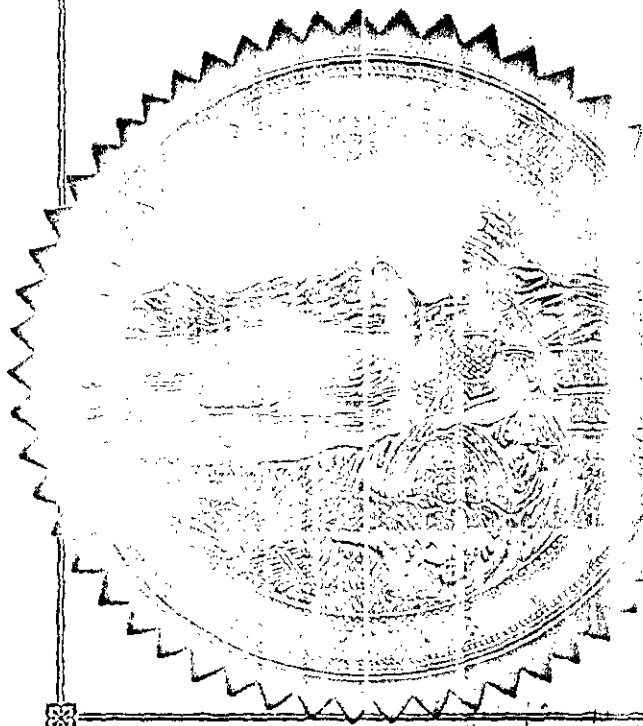
I, FRANK M. JORDAN, Secretary of State of the State of California, hereby certify:

That on the 11th day of September, 19 61, pursuant to the provisions of the "Annexation of Uninhabited Territory Act of 1939," more particularly Section 35317 of the Government Code, there was filed in my office:

A copy of Ordinance No. 675 as regularly passed and adopted by the legislative body of the City hereinafter named on the 8th day of August, 19 61, certified by Gertrude M. Shaw, Deputy City Clerk.

I further certify that said Ordinance sets forth approval of the annexation to the CITY OF CLAREMONT of contiguous uninhabited territory, contains a description of its boundaries and designates the annexed area as:

"NORTHERN ANNEXATION NO. 15."



IN WITNESS WHEREOF, I hereunto set my hand and affix the Great Seal of the State of California this 11th day of September, 19 61.

Frank M. Jordan
Secretary of State

CLAREMONT
CITY OF CLAREMONT
CALIFORNIA

COUNTY ENGINEER
REPLY ___ ACTN ___ INFO ___
REFD TO

SEP 18 8 01 AM '61

REPT TO ___ PREP REPLY ___ City Hall
JAL ___ HTB ___ 207 Harvard Avenue
LBK ___ WHK ___

Office Of
CITY CLERK

September 12, 1961

Mapping Division
County Engineer
108 West Second Street
Los Angeles, California

Attn: Mr. Flickwir

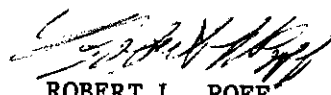
Gentlemen:

A certified copy of Ordinance No. 675 covering "Northern Annexation No. 15" to the City of Claremont was filed with the Secretary of State under date of September 12, 1961.

Enclosed you will find a certified copy of Ordinance No. 675, which includes the boundary description, and a map of the annexed area. Also enclosed is a copy of Resolution No. 2455 giving notice of the proposed annexation.

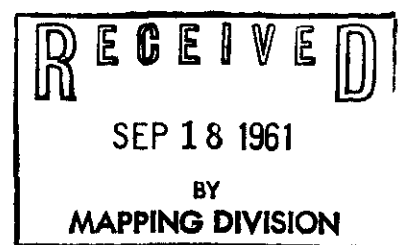
If further information is required, please notify this office.

Very truly yours,


ROBERT L. POFF
City Clerk

RLP:GMS

Encls.



ORDINANCE NO. 675

AN ORDINANCE OF THE CITY OF CLAREMONT, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, PURSUING CERTAIN UNINCORPORATED TERRITORY TO THE CITY OF CLAREMONT UNDER THE PROVISIONS OF TITLE 4, DIVISION 2, PART 2, CHAPTER 1, ARTICLE 3, OF THE GOVERNMENT CODE OF THE STATE OF CALIFORNIA, AND COMMONLY REFERRED TO AS THE ANNEXATION OF UNINCORPORATED TERRITORY ACT OF 1959 (NORTHERN ANNEXATION NO. 15 TO THE CITY OF CLAREMONT).

Whereas, a written petition requesting annexation and containing a description of the property sought to be included in the City, and signed by the owners of not less than one-fourth of the land in the territory by area and by assessed valuation, as shown on the last equalized assessment roll of the County of Los Angeles, was duly presented to the City of Claremont, and

Whereas, a description of the area to be annexed has been approved by the County Boundary Commission of the County of Los Angeles, and

Whereas, the City Council did, by Resolution No. 2455, give notice of the proposed annexation and set the date of July 24, 1961, at the hour of 7:30 o'clock p.m., at the Council Chambers located in the City Hall, Second Street and Harvard Avenue, Claremont, California, as the time and place at which the legislative body would hear protests made by any persons owning real property within the territory, and

Whereas, the City Clerk did cause a copy of the resolution to be published at least twice, but not oftener than once a week, in a newspaper of general circulation published in the city, to-wit, the "Claremont Courier", said publications being made on the 22nd and 29th day of June, 1961, and

Whereas, the owner of the entire parcel of property to be annexed to the City of Claremont has signed the annexation petition on file herein, and

Whereas, the written consent of the owner of the entire parcel of property has consented to be taxed to pay the proportionate share of the City contracted prior to or existing at the time of annexation as pertains specifically to the 1956 Park Bonds, and

Whereas, a public hearing was held on the 24th day of July, 1961, and

Whereas, no written protests against said annexation were filed or received,

Now therefore, the City Council of the City of Claremont, County of Los Angeles, State of California, do ordain as follows:

Section 1. That said territory as hereinafter described as Northern Annexation No. 15, to the City of Claremont, is hereby annexed and incorporated into and made a part of the City of Claremont.

Section 2. The territory herein referred to as being annexed to the City of Claremont is particularly described as follows, to-wit:

Beginning at an angle point in the boundary line of the City of Claremont as said boundary existed May 1, 1961, said angle point being the intersection of a line that is parallel with and distant Southerly 30 feet, measured at right angles, from the center line of Foothill Boulevard, with the Easterly boundary line of the County of Los Angeles, as said intersection is shown on the Los Angeles County Surveyor's Map No. B-521-2 on file in the office of the County Engineer of Los Angeles County; thence Northerly along said Easterly boundary of said County to the Northerly line of Foothill Boulevard described in deed to State of California recorded in Book 9417, page 175 of Official Records in the office of the County Recorder of said County; thence Westerly along said Northerly line to the Easterly line of Foothill Boulevard described in deed to State of California recorded in Book 9678, page 221 of said Official Records; thence Northerly along said Easterly line to the Northerly line of Foothill Boulevard described in last mentioned deed; thence Westerly along the last mentioned Northerly line and along the Northerly line of Foothill Boulevard described in deed to State of California recorded in Book 8295, page 93 of said Official Records to the Southerly line of Tract No. 14753 as per map recorded in Book 333 Pages 5 and 6 of Maps in the office of said County Recorder; thence Westerly along said Southerly line to the most Easterly line of Mills Avenue as shown on said map of Tract No. 14753; thence Northwesterly and Northerly along said Easterly line of Mills Avenue to the Northwesterly corner of Lot 6 of said Tract; thence Westerly along the Northerly line of said Tract to the Easterly line of Mills Avenue described in deed to County of Los Angeles recorded in

Book 38420, page 210 of said Official Records; thence Northerly and Westerly along the Southerly and Northerly lines of Mills Avenue described in the last mentioned deed to the Southwestly corner of Lot 13 of Tract No. 9393 as per map recorded in Book 128 Pages 16 through 18, inclusive of Maps in the office of said County Recorder; thence Northerly along the Easterly line of Mills Avenue as shown on said map of Tract No. 9393 to the South line of the land described in the deed to Harna and Nancy C. Johnson recorded December 23, 1937 as Instrument No. 680 in Book 56297 Page 231 of said Official Records; thence Easterly along the last mentioned Southerly line to the Easterly line of said land; thence Northerly along the last mentioned Easterly line and along the Easterly line of the land described in the deed to said Johnsons recorded January 7, 1938 as Instrument No. 628 in Book 56353 Page 211 of said Official Records to the Northeastly corner of the last mentioned land; thence Northerly along the Northerly line of the last mentioned land and its Westerly prolongation to said Easterly line of Mills Avenue; thence Northerly along said Easterly line of Mills Avenue to the East and West center line of Section 3, Township 1 South, Range 8 West, San Bernardino Base and Meridian; thence Westerly along the last mentioned center line to an angle point in said boundary line of the City of Claremont; thence Southerly and Easterly along said boundary line to the point of beginning.

Section 3. That the above described property will be subject to taxation equally with the property within such municipal corporation as provided in Tax District No. 3 to pay its proportion of the bonded indebtedness of the City of Claremont, which said bonded indebtedness was contracted prior to or existing at the time of annexation or pertaining specifically to the 1936 Park Bonds.

Section 4. That the City Clerk shall prepare, under seal, a certified copy of this ordinance, including the date of its passage, and shall transmit the same to the Secretary of State, and upon filing of this petition with the Secretary of State, said territory shall become a part of the City of Claremont.

Section 5. The Mayor shall sign this ordinance and the City Clerk shall attest and certify to the passage and adoption thereof and cause the same to be published in the "Claremont Courier," a weekly newspaper of general circulation, printed, published and circulated in the City of Claremont, and thirty days thereafter it shall take effect and be in force.

Passed, approved and adopted this 8th day of August, 1961.

/s/ EDWARD J. DITTMER
Mayor of the City of Claremont

ATTEST:

ROBERT L. POFF
City Clerk of the City of Claremont
By Gertrude M. Shaw
APPROVED AS TO FORM: Deputy City Clerk

/s/ WILLIAM G. BERGMAN, JR.
City Attorney of the City of Claremont

STATE OF CALIFORNIA)

COUNTY OF LOS ANGELES) ss

CITY OF CLAREMONT)

I, ROBERT L. POFF, City Clerk of the City of Claremont, County of Los Angeles, State of California, hereby certify that the foregoing Ordinance No. 675 was introduced at a regular meeting of the City Council of the City of Claremont, on the 24th day of July, 1961; that it was regularly passed and adopted by said City Council, signed by the Mayor, and attested by the City Clerk of said City, all at a regular meeting of said Council held on the 8th day of August, 1961, and that the same was passed and adopted by the following vote:

AYES: Councilmen Beyer, Jackson, Latimer, Taylor and Mayor Dittmer

NOES: Councilmen None

ABSENT: Councilmen None

ROBERT L. POFF
City Clerk of the City of Claremont

By Gertrude M. Shaw
Deputy City Clerk

RESOLUTION NO. 2455

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CLAREMONT, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, GIVING NOTICE OF PROPOSED ANNEXATION TO THE CITY OF CLAREMONT OF UNINHABITED TERRITORY DESCRIBED HEREIN AND DESIGNATED "NORTHERN ANNEXATION NO. 15, TO THE CITY OF CLAREMONT", AND GIVING NOTICE OF TIME AND PLACE FOR HEARING OF PROTESTS THERETO.

The City Council of the City of Claremont, County of Los Angeles, State of California, does resolve as follows:

Section 1. That, pursuant to the provisions of the Annexation of Uninhabited Territory Act of 1939, proceedings have been initiated by the Council of the City of Claremont, on its own motion, to annex to the City of Claremont all that uninhabited territory situated in the County of Los Angeles, State of California, hereby designated as "Northern Annexation No. 15 to the City of Claremont" and described as follows:

Beginning at an angle point in the boundary line of the City of Claremont as said boundary existed May 1, 1961, said angle point being the intersection of a line that is parallel with and distant Southerly 30 feet, measured at right angles, from the center line of Foothill Boulevard, with the Easterly boundary line of the County of Los Angeles, as said intersection is shown on the Los Angeles County Surveyor's Map No. B-521-2 on file in the office of the County Engineer of Los Angeles County; thence Northerly along said Easterly boundary of said County to the Northerly line of Foothill Boulevard described in deed to State of California recorded in Book 9417, page 175 of Official Records in the office of the County Recorder of said County; thence Westerly along said Northerly line to the Easterly line of Foothill Boulevard described in deed to State of California recorded in Book 9678, page 221 of said Official Records; thence Northerly along said Easterly line to the Northerly line of Foothill Boulevard described in last mentioned deed; thence Westerly along the last mentioned Northerly line and along the Northerly line of Foothill Boulevard described in deed to State of California recorded in Book 8285, page 93 of said Official Records

to the Southerly line of Tract No. 14753 as per map recorded in Book 333 pages 5 and 6 of Maps in the office of said County Recorder; thence Westerly along said Southerly line to the most Easterly line of Mills Avenue as shown on said map of Tract No. 14753; thence Northwesterly and Northerly along said Easterly line of Mills Avenue to the Northwesterly corner of Lot 6 of said Tract; thence Westerly along the Northerly line of said Tract to the Easterly line of Mills Avenue described in deed to County of Los Angeles recorded in Book 38420, page 210 of said Official Records; thence Northerly and Westerly along the Easterly and Northerly lines of Mills Avenue described in the last mentioned deed to the Southwesterly corner of Lot 19 of Tract No. 9393 as per map recorded in Book 128 Pages 16 through 18, inclusive of Maps in the office of said County Recorder; thence Northerly along the Easterly line of Mills Avenue as shown on said map of Tract No. 9393 to the South line of the land described in the deed to Pierce and Nancy C. Johnson recorded December 23, 1957 as Instrument No. 689 in Book 56297 Page 231 of said Official Records; thence Easterly along the last mentioned Southerly line to the Easterly line of said land; thence Northerly along the last mentioned Easterly line and along the Easterly line of the land described in the deed to said Johnsons recorded January 7, 1958 as Instrument No. 628 in Book 56358 Page 211 of said Official Records to the Northeasterly corner of the last mentioned land; thence Westerly along the Northerly line of the last mentioned land and its Westerly prolongation to said Easterly line of Mills Avenue; thence Northerly along said Easterly line of Mills Avenue to the East and West center line of Section 3, Township 1 South, Range 8 West, San Bernardino Base and Meridian; thence Westerly along the last mentioned center line to an angle point in said boundary line of the City of Claremont; thence Southerly and Easterly along said boundary line to the point of beginning.

Section 2. That the Council of the City of Claremont desires to annex said uninhabited territory to the City of Claremont for the following reasons: The territory is contiguous to the City of Claremont; and its proposed annexation will contribute to and facilitate the orderly growth and development of both the City and the territory proposed to be annexed; will facilitate and contribute to the proper and orderly layout, design and construction of streets, gutters, sidewalks, sanitary and storm water sewers and drainage facilities, both within the City and within the territory proposed to be annexed; and will provide and facilitate proper overall planning and zoning of lands, and subdivision of lands in said City and said uninhabited territory, in a manner most conducive to the welfare of said City and said uninhabited territory.

Section 3. That the County Boundary Commission of Los Angeles County, California, did in session duly assembled on May 24, 1961, approved the proposed annexation boundaries of said "Northern Annexation No. 15 to the City of Claremont" as above described, and as submitted to said Commission by the Council of the City of Claremont.

Section 4. That the 24th day of July, 1961, at the hour of 7:30 P.M. in the Council Chamber in the City Hall in the City of Claremont, County of Los Angeles, California, is hereby fixed as the time and place when and where any person owning real property within the uninhabited territory above described and proposed to be annexed to the City of Claremont, and having any objections to the proposed annexation, may appear before the Council of the City of Claremont and show cause why such uninhabited territory should not be so annexed to the said City of Claremont. Such protest must be in writing, may be filed at any time before the hour set for hearing objections to the proposed annexation, and shall state the name or names of the owner or owners of property affected, and the description and area of such property, in general terms.

Section 5. The City Clerk of the City of Claremont is hereby authorized and directed to cause a copy of this resolution to be published at least twice, but not oftener than once a week, in "The Claremont Courier", a newspaper of general circulation published in said City of Claremont, the City to which it is proposed to annex the aforesaid territory, said publication to be complete at least twenty (20) days prior to the date set for hearing.

Section 6. The City Clerk is further authorized and directed to cause written notice of such proposed annexation to be mailed to each person to whom land within the territory proposed to be annexed is assessed in the last equalized county assessment roll available on the date the above said proceedings were initiated, at the addresses shown on said assessment roll or known to the Clerk, and to any person who has filed his name and address and the designation of the lands in which he has an interest, either legal or equitable, with the Clerk, such notice to be given not less than twenty (20) days before the first public hearing on the proposed annexation.

Section 7. In the event any land within the territory proposed to be annexed is owned by a County, the City Clerk is directed to cause written notice of such proposed annexation to be mailed to the Board of Supervisors of the County, such notice to be given not less than twenty (20) days before the first public hearing on the proposed annexation.

Section 8. In the event there is, upon the land proposed to be annexed, a structural improvement owned, being acquired or leased by a county fire protection district, the said Clerk is directed to cause written notice of such proposed annexation to be mailed to the governing body of such district, such notice to be sent not less than ten (10) days before the first public hearing upon such proposed annexation.

Section 9. The City Clerk is directed to cause written notice to be given to such other persons as may be legally entitled thereto, in the manner required by law.

Section 10. The Mayor shall sign this Resolution and the City Clerk shall attest and certify to the passage and adoption thereof.

Passed, approved and adopted this 13th day of June, 1961.

ATTEST:

/s/ EDWARD J. DITTMER

Mayor of the City of Claremont

City Clerk of the City of Claremont

APPROVED AS TO FORM:

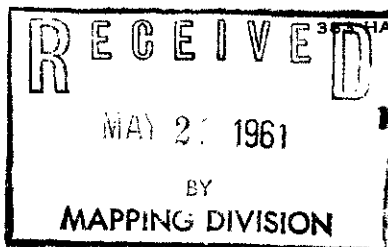
/s/ WILLIAM G. BERGMAN, JR.

City Attorney of the City of Claremont



GORDON T. NESVIG
SECRETARY

COUNTY OF LOS ANGELES
COUNTY BOUNDARY COMMISSION



3875 HALL OF ADMINISTRATION
LOS ANGELES 12

May 24, 1961

MEMBERS

ERNEST E. DEBS
CHAIRMAN
JOHN R. QUINN
COUNTY ASSESSOR
ROSCOE HOLLINGER
AUDITOR-CONTROLLER
JOHN A. LAMBIE
COUNTY ENGINEER
MILTON BREIVOGEL
DIRECTOR OF
REGIONAL PLANNING
BENJAMIN S. HITE
REGISTRAR OF VOTERS

Mr. Robert L. Poff
City Clerk
City of Claremont
City Hall
Claremont, California

Dear Mr. Poff:

Re: Proposed "Northern Annexation
District No. 15" to the City
of Claremont

At the meeting held on May 24, 1961, the County Boundary Commission reviewed the boundary description and map submitted by you with your letter of May 11, 1961, of the proposed annexation of territory to the City of Claremont.

Although the boundaries submitted do not create islands or corridors of unincorporated territory and conform with record lines and lines of ownership, upon recommendation of the County Engineer, revisions were made in the boundary description to provide the definiteness and certainty intended under the provisions of Section 35002 of the Government Code.

With these revisions, the Boundary Commission approved the boundaries of the above proposed annexation. A copy of the approved revised legal description and a list of special districts involved are enclosed for your use.

Very truly yours,

Gordon T. Nesvig
GORDON T. NESVIG

cc: R. F. Flickwir
Co. Engr. Office

RECEIVED
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JAL HIB
LBR WHK
REFD TO
INFO

May 23, 1961

Mr. Ernest E. Debs, Chairman
County Boundary Commission
County of Los Angeles
383 Hall of Administration

Attention Mr. G. T. Nesvig, Secretary

Dear Sir:

CITY OF CLAREMONT
"NORTHERN ANNEXATION"
DISTRICT NO. 15th

In compliance with your request of May 15, we have reviewed the submitted legal description of the boundaries of this proposed annexation and report as follows:

1. The boundaries conform with record lines and lines of ownership.
2. No island or corridor of unincorporated territory is created by the boundaries.
3. Other boundaries are shown in relation to the boundaries of this proposed annexation on the enclosed map.
4. The legal description as submitted requires revision to provide definiteness and certainty in accordance with Section 35002 of the Government Code.
5. Because of item 4 above, we have prepared the enclosed revised description which we recommend that the Commission approve and forward to the proponents.

All original papers regarding this matter and a list of special districts involved are enclosed.

Yours sincerely,

John A. Lambie
COUNTY ENGINEER

RKW:ADH-ff
Encls.

bc: File

PMC

Robert K. Williams
Division Engineer



GORDON T. NESVIG
SECRETARY

COUNTY OF LOS ANGELES
COUNTY BOUNDARY COMMISSION

383 HALL OF ADMINISTRATION
LOS ANGELES 12

May 15, 1961

COUNTY ENGINEER
REPLY _____ INFO _____
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MEMBERS

ERNEST E. DESS
CHAIRMAN
JOHN R. QUINN
COUNTY ASSESSOR
ROSCOE HOLLINGER
AUDITOR-CONTROLLER
JOHN A. LAMBIE
COUNTY ENGINEER
MILTON BREIVOGEL
DIRECTOR OF
REGIONAL PLANNING
BENJAMIN S. HITE
REGISTRAR OF VOTERS



Mr. J. A. Lambie
County Engineer
108 West Second Street

Attention: Mr. R. F. Flickwir

Dear Mr. Lambie:

Northern
Re: Proposed/Annexation No. 15
to the City of Claremont

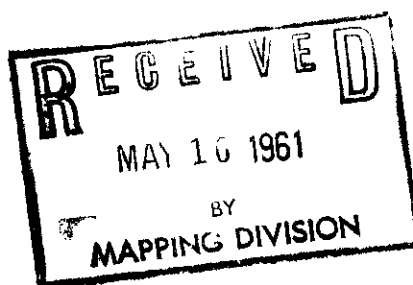
Attached is a communication from Robert L. Poff, City Clerk, requesting the County Boundary Commission to check as to definiteness and certainty, in accordance with Title 4, Division 2, Part 2 of the Government Code, the boundaries of the above designated territory proposed to be annexed to the City of Claremont.

Will you kindly review the description and map attached and return them with your recommendation to the County Boundary Commission.

Very truly yours,

GORDON T. NESVIG
Secretary

Enc.



**DESCRIPTION OF PROPOSED
"NORTHERN ANNEXATION NO. 15"
TO THE CITY OF CLAREMONT**

(Revised Description)

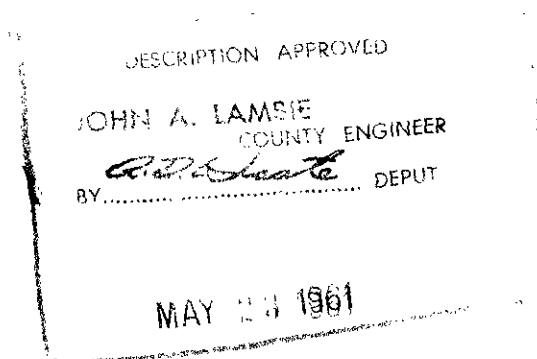
Beginning at an angle point in the boundary line of the City of Claremont as said boundary existed May 1, 1961, said angle point being the intersection of a line that is parallel with and distant Southerly 30 feet, measured at right angles, from the center line of Foothill Boulevard, with the Easterly boundary line of the County of Los Angeles, as said intersection is shown on the Los Angeles County Surveyor's Map No. B-521-2 on file in the office of the County Engineer of Los Angeles County; thence Northerly along said Easterly boundary of said County to the Northerly line of Foothill Boulevard described in deed to State of California recorded in Book 9417, page 175 of Official Records in the office of the County Recorder of said County; thence Westerly along said Northerly line to the Easterly line of Foothill Boulevard described in deed to State of California recorded in Book 9678, page 221 of said Official Records; thence Northerly along said Easterly line to the Northerly line of Foothill Boulevard described in last mentioned deed; thence Westerly along the last mentioned Northerly line and along the Northerly line of Foothill Boulevard described in deed to State of California recorded in Book 8285, page 93 of said Official Records to the Southerly line of Tract No. 14753 as per map recorded in Book 333 Pages 5 and 6 of Maps in the office of said County Recorder; thence Westerly along said Southerly line

**PROPOSED "NORTHERN ANNEXATION NO. 15" TO THE CITY OF CLAREMONT
(Revised Description) (Continued)**

to the most Easterly line of Mills Avenue as shown on said map of Tract No. 14753; thence Northwesterly and Northerly along said Easterly line of Mills Avenue to the Northwesterly corner of Lot 6 of said Tract; thence Westerly along the Northerly line of said Tract to the Easterly line of Mills Avenue described in deed to County of Los Angeles recorded in Book 38420, page 210 of said Official Records; thence Northerly and Westerly along the Easterly and Northerly lines of Mills Avenue described in the last mentioned deed to the Southwesterly corner of Lot 19 of Tract No. 9393 as per map recorded in Book 128 Pages 16 through 18, inclusive of Maps in the office of said County Recorder; thence Northerly along the Easterly line of Mills Avenue as shown on said map of Tract No. 9393 to the South line of the land described in the deed to Pierce and Nancy C. Johnson recorded December 23, 1957 as Instrument No. 689 in Book 56297 Page 231 of said Official Records; thence Easterly along the last mentioned Southerly line to the Easterly line of said land; thence Northerly along the last mentioned Easterly line and along the Easterly line of the land described in the deed to said Johnsons recorded January 7, 1958 as Instrument No. 628 in Book 56358 Page 211 of said Official Records to the Northeasterly corner of the last mentioned land; thence Westerly along the Northerly line of the last mentioned land and its Westerly prolongation to said Easterly line of Mills Avenue; thence Northerly along said Easterly line of Mills Avenue to the East and West center line of Section 3,

PROPOSED "NORTHERN ANNEXATION NO. 15" TO THE CITY OF CLAREMONT
(Revised Description) (Continued)

Township 1 South, Range 8 West, San Bernardino Base and Meridian;
thence Westerly along the last mentioned center line to an angle
point in said boundary line of the City of Claremont; thence
Southerly and Easterly along said boundary line to the point of
beginning.



CITY OF

PROPOSED ANNEXATION:

Filed with the County Boundary Commission on

DISTRICTS INVOLVED (As of above date):

Board District No. 1

Los Angeles County Public Library

Los Angeles County Flood Control District

Consolidated County Fire Protection District

Pomona Valley Municipal Water District

Metropolitan Water District

Cleveland Unified School District

This list is prepared in compliance with Section 35002.1 of the Government Code.

RECORDING REQUIRED BY

2642

FILED

No. F 891

City Clerk

FREE M

1 AFFIDAVIT OF THE CITY CLERK OF THE CITY OF CLAREMONT PERTAINING TO THE
2 COMPLETION OF PROCEEDINGS KNOWN AS THE "NORTHERN ANNEXATION TO CLAREMONT NO. 15"
3 STATE OF CALIFORNIA)
4 COUNTY OF LOS ANGELES) ss
5 CITY OF CLAREMONT)

6 I, ROBERT L. POWY, being first duly sworn, depose and say that I am the
7 duly appointed and qualified City Clerk of the City of Claremont, County of Los
8 Angeles, State of California; and

9 That all of the requirements of the State Law pertaining to the proceedings
10 in connection with the annexation of certain uninhabited territory to the City
11 of Claremont, known and designated as "Northern Annexation to Claremont No. 15"
12 have been complied with; and

13 That attached to this affidavit and made a part hereof as though contained
14 herein in full is a certified copy of Ordinance No. 675 entitled "AN ORDINANCE
15 OF THE CITY OF CLAREMONT, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, ANNEXING
16 CERTAIN UNINHABITED TERRITORY TO THE CITY OF CLAREMONT UNDER THE PROVISIONS OF
17 TITLE 4, DIVISION 2, PART 2, CHAPTER 1, ARTICLE 5, OF THE GOVERNMENT CODE OF
18 THE STATE OF CALIFORNIA, AND COMMONLY REFERRED TO AS THE ANNEXATION OF UNIN-
19 HABITED TERRITORY ACT OF 1939 (NORTHERN ANNEXATION NO. 15 TO THE CITY OF CLAREMONT)."
20 which Ordinance contains a copy of the boundary description as set forth in the
21 proceedings, and attached also is a map or plat delineating the boundary; and

22 That this affidavit is made in conformance with the requirements of Sections
23 34080, 38081, 54900, 54901, 54902 and 54903 of the Government Code of the State
24 of California, and is being filed with the Recorder and Assessor of the County
25 of Los Angeles and with the State Board of Equalization.

26 Dated: Sept. 12, 1961

Robert L. Powy
City Clerk of the City of Claremont

28 SUBSCRIBED AND SWORN TO BEFORE ME

29 ON THIS 12th day of September, 1961

30 Bertine Brenner
31 Notary Public in and for said County
32 of Los Angeles and State of California.

RECORDED IN
OFFICIAL RECORDS
LOS ANGELES COUNTY, CALIF.
RAY E. LEE, RECORDER

1961 SEP 18 AM 9:38

CITY ATTORNEY
CLAREMONT, CALIFORNIA

ORD. NO. 675 FILED WITH THE SECY. OF STATE 9-11-61
CONTAINING 0.014 SQ. MI.

PRIOR CITY BOUNDARY _____
BOUNDARY OF ANNEXATION

